## MANIPUR INFORMATION COMMISSION

SECRETARIAT NORTH BLOCK, GROUND FLOOR, BEHIND WESTERN BLOCK, IMPHAL, MANIPUR.

(Cause-list for Monday, 8<sup>th</sup> April, 2024)

\*\*Before\*

STATE CHIEF INFORMATION COMMISSIONER,

MANIPUR INFORMATION COMMISSION.

Sl. No.	Case No.	Party Detail	Petnr. Advocate/ Respnt	Respnt Advocate/Repnt	Time
1. A	A/6/MIC – 2023		Tombi Metei -vs- IO/ PHED		11:00 am
2. A	A/163/MIC – 2022		. Sanjit Singh -vs- IO/ Higher Tech. E	ducation	11:30 am
3. A/	164/MIC-2022		. Sanjit Singh -vs- IO/ Higher Tech. E	ducation	11:45 am
4. A	∆/15/MIC – 2024	Th	. Sanjit Singh -vs- IO/ Higher Tech. E		12:15 pm

Note: - For online hearing, he/she is requested to download the Jitsi Meet app for use on a mobile phone or use the link https://meet.jit.si/MIC1 for video conference (VC) on computer and enter the room name as MIC1.

Deputy Registrar Manipur Information Commission